

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Nº 31998

JUN 10 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

JUN 24 1977

Corrected application filed.....

JUN 24 1977

Map filed.....

The applicant..... Lucy E. Cooper.....

P.O. Box 683....., of Ely.....
Street and No. or P.O. Box No. City or Town

Nevada 89301....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Sources.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25
T. 18N., R. 62E., M.D.B. & M., whence the Southwest Corner of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
25 bears S. 02° 31' W., 1,263.0 feet distant.
it should be stated.

6. Place of use..... S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
All in T. 18N., R. 62E., M.D.B. & M.

7. Use will begin about 1st January..... and end about 31st December....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... through "V" ditches.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00

10. Estimated time required to construct works 3 years

11. Estimated time required to complete the application to beneficial use..... 5 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed in support of a Carey Land
Act Application.
.....

Applicant Lucy E. Cooper

By s/ Richard W. Forman

Compared 1m/ga bc/br

Richard W. Forman, Agent
P.O. Box 150
Ely, Nevada 89301

~~-----~~ DENIAL ~~-----~~ OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application was denied by verbal ruling of the State Engineer on August 17, 1983, on the grounds that the applicant has failed to provide the additional information requested and has failed to show a continued interest in the application and the granting of the application in the absence of this continuing interest and request for additional information would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before......

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No......**Issued**.....

Recorded..... Bk..... Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of AUGUST

A.D. 19 83

D. 19 83 John L. Morris
State Engineer